



# THE WHISTLE STOP

TOWN OF TROUTMAN  
*Lake Norman's Front Porch*

FEBRUARY 2016



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## COUNCIL BRIEFS

### A Summary of Significant Council Actions

#### Regular Meeting of January 14, 2016

- Amended an ordinance to allow security or caretakers' quarters to be designed and constructed at mini storage sites.
- Approved upsizing a water line from 8 inches to 12 inches which will partially serve Iredell Charter Academy to be located at Charlotte Hwy and Crosstie Rd .
- Approved a contract with Justin Longino to provide Parks, Recreation and Communication services.
- Approved a policy of procedures for Boards and Committees.
- Repealed ordinances which adopted an annexation agreement with Statesville and Mooresville .
- Authorized Police Chief to apply for grants to replace portable radios and purchase mobile and fixed radar sites
- Approved an assistance program for seniors and special needs residents.
- Made final appointments to Troutman ABC Board.
- Recognized Troutman Elementary School's participation in The Hour of Code during Computer Education Week.



## 4<sup>th</sup> Annual

### SPRINT INTO SPRING

#### 5K 10K FUN RUN

Sat, March 5, 2016

9:00 am

at Troutman ESC Park

Proceeds to benefit construction of a  
DOG PARK

At Troutman ESC Park

Registration form on back or online at

<http://www.racesonline.com/events/sprint-into-spring>



## PREVENT FROZEN WATER PIPES

### Indoors

- Maintain heat at 55 degrees minimum (including in the basement).
- Avoid drafts where the water meter and exposed pipes are located.
- Insulate pipes that are located in cold and drafty places in the home.

### Outdoors

- Disconnect hoses.
- Shut off faucets from inside the basement and drain the faucets.

### In Extreme Cold

- Open cabinet doors to allow heat to reach water pipes.
- Some customers choose to run cold water faucets constantly (the size of a pencil lead). This may help if your service has a history of freezing.

### Be Prepared

- Find the master shutoff valve. It may be near the water heater, washing machine, or where the water service pipe enters the house from the street. If a pipe bursts anywhere in the house, this valve will turn the water flow off.

Contact Town of Troutman Public Works Department for water problems: (704) 528-7600 (business hours); (704) 682-3835 after hours and weekends.

## Save the date

**March 5:** 4<sup>th</sup> Annual Sprint Into Spring (Benefiting Dog Park)

**April 30:** 5<sup>th</sup> Annual Troutman ESC Park Benefit Golf Tournament (Benefiting Dog Park)

**Spring 2016:** 5<sup>th</sup> Annual Troutman Farmers Market to Open

**May 14:** 2<sup>nd</sup> Annual Front Porch Fest

**May 14:** Rock N' Ride (Bicycle Tour Benefiting Troutman Greenways)

**July 2:** 12<sup>th</sup> Annual Troutman Independence Day Parade & Fireworks



## TROUTMAN FUN FACT:

In 1905, Troutman residents petitioned the State Legislature to grant them an official Town Charter. It was granted Feb, 4, 1905.

## Newsletter



## WHAT ARE WE MISSING?

What information would you like to see in our newsletter each month? Please email your suggestions to Angela Hoover at [ahoover@troutmannnc.gov](mailto:ahoover@troutmannnc.gov)

Want to get the newsletter via email? Send your name and email to [info@troutmannnc.gov](mailto:info@troutmannnc.gov)





## SENIOR AND SPECIAL NEEDS CITIZENS CONTACT LIST

The Troutman Police Department, in partnership with the Troutman Fire Department, is gathering names, addresses, phone numbers, emergency contact information and email addresses for senior citizens and special needs citizens who might need help during times of bad weather or other abnormal situations. If citizens of Troutman would like to be on the list, please submit the following information to Troutman Town Hall via hand delivery (400 North Eastway Drive), mail (PO Box 26, Troutman NC 28166), or email ([info@troutmannnc.gov](mailto:info@troutmannnc.gov)). If you have questions about this new service please contact the Troutman Police Department (704-528-7600) or our citizen volunteer John Larew (704-450-2972). (Council approved 1/14/2016)

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

List Any Special Needs: \_\_\_\_\_



### WATER/SEWER PROBLEMS? CALL US FIRST!

Before you call a plumber, call us! Troutman's friendly Public Works staff will help you diagnose problems and avoid costly repairs.

#### Numbers to Know

**704-528-7600** During work hours (or after hours to hear recorded updates on known issues)

**704-682-3835** Weekends/after hours



### Troutman ESC Park Fitness System Project

Rotary Club of Troutman and the Town of Troutman are collaborating on construction of 20 exercise stations adjacent to the walking/jogging trail within Troutman ESC Park. One such station has already been installed! Visitors can find this new addition not far from the entrance to the walking trail closest to the Park playground.



The system will include instructional signage and exercise equipment designed for both the novice and conditioned athletes. Some stations show users how to do certain stretches, such as at the beginning and end of the workout; while others are more complex and include an informational sign and exercise apparatus. These range from pull-up bars to balance beams. Each station will have a bed of fine gravel and a natural wood border, as well as a small amount of landscaping. This project is expected to be completed before July 2016.

## TROUTMAN FARMERS MARKET RETURNS



The Farmers Market will open for its 5<sup>th</sup> season this Spring. We are currently running a survey to determine when (day/time) the public and vendors want the Market. The Market is planned to be at the new pavilion at the Troutman ESC Park (338 North Ave.) that is scheduled to begin construction over the next couple months.

Survey Link: <https://www.surveymonkey.com/r/SN5BD9G>

(Link can also be found on the [Town of Troutman Facebook Page](#))

The Town is working to provide more shopping choices this season and is accepting vendor applications from local farmers, crafters, and single item farm product sellers. Applications may be picked up at Town Hall or found online at [www.troutmannnc.gov](http://www.troutmannnc.gov). For additional information contact Danielle Upright at 704-528-7600 or email at [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov)



Future Troutman ESC Park Pavilion Design

## **NORTH CAROLINA RX CARD PROGRAM**



*For North Carolina League of Municipalities members and their communities*

Prescriptions are the fastest-rising component of health care spending. The North Carolina League of Municipalities partnered with United Networks of America (UNA) and Restat to offer a program that benefits towns and their citizens.

The card provides prescription discounts with no strings attached. It is useful for people who are uninsured or underinsured and can also assist most anyone with prescriptions not covered on other benefit plans.

**The North Carolina Rx Card program is provided to members at no cost.**

The Rx Card is a resource for all citizens to simply present the card at their pharmacy. Should you choose to use it, there are no strings attached- no paperwork, no fees, and it's totally confidential.

This may also be used to supplement your current health benefit or to provide a benefit if one is not offered by your employer.

Beyond prescriptions, the North Carolina Rx Card program also offers discounts on other types of services including eyeglasses, LASIK surgery, hearing plans, dental plans, diabetic supplies and even teeth whitening.

For more information please visit the League's website at [www.NCLM.org](http://www.NCLM.org).

**Rx Cards Are available at Troutman Town Hall or [www.NCLM.org](http://www.NCLM.org)**



### **BUSINESS SPOTLIGHT**

Walgreens  
533 North Main Street  
Troutman, NC 28166  
704-528-0043

*Each month the Mayor and Town Council recognize a local business. Council member Teross Young selects the business and presents information about the featured firm at the Council meeting.*

**Walgreens** at the corner of **happy & healthy**

- Walgreens was founded in 1901 when Charles R. Walgreen Sr. purchased the Chicago drugstore where he had worked as a pharmacist.
- Today Walgreens Boots Alliance (a combination of Walgreens and Alliance Boots—formed in 2014) is the first global pharmacy-led health and well-being enterprise whose purpose is to help people across the world lead healthier and happier lives.
- Has a presence in more than 25 countries, employs more than 370,000 people and is the largest retail pharmacy, health and daily living destination in the US and Europe.
- Troutman store opened Nov 8, 2013
- Troutman store provides pharmacy services including prescription refills and transfers. Also provides flu shots and other vaccinations, as well as photo services. Store carries everyday household items and health, wellness and beauty products.
- Manager is Brian Nance who came to Troutman store in September, 2015. Facility is home to 20 employees.



## **IREDELL COUNTY MARCH 15, 2016 PRESIDENTIAL PRIMARY INFORMATION**

Each registered voter is assigned to a specific precinct. State law requires you to vote in the precinct where you live, not work.

**Election Day**– You must vote at your polling place.

**POLLING PLACES: All polling places are open on Election Day from 6:30 am – 7:30 pm**

To find your polling place or general voting information go to [www.co.iredell.nc.us](http://www.co.iredell.nc.us), Government, Elections.

### **One Stop Sites and Times**

<b>Iredell County Board of Elections Office</b> 203 Stockton Street Statesville, NC 28677 704-878-3140	<b>Begins:</b> Thursday, March 3, 2016 <b>Ends:</b> Saturday, March 12, 2016 <b>Open:</b> Monday–Friday from 7:30 am–5:30 pm <b>Open:</b> Saturday, March 12, 2016 from 8:00 am–1:00 pm *** <b>Open only one Saturday, March 12 *** Closed Sundays</b>
<b>War Memorial Building</b> 220 N. Maple Street Mooresville, NC 28115 <b>Peninsula Baptist Church</b> 687 Brawley School Road Mooresville, NC 28117	<b>Begins:</b> Monday, March 7, 2016 <b>Ends:</b> Saturday, March 12, 2016 at 1:00 pm <b>Open:</b> Monday–Friday from 10:00 am–5:30 pm <b>Open:</b> Saturday, March 12, 2016 from 8:00 am–1:00 pm <b>*** Open only one Saturday, March 12 *** Closed Sundays</b>
<b>Troutman Baptist Church</b> 305 Perry Road Troutman, NC 28166 <b>Union Grove Fire Dept.</b> 1994 W. Memorial Hwy Union Grove, NC 28689	





**4<sup>th</sup> Annual Sprint Into Spring**  
**Saturday, March 5, 2016**  
**at Troutman ESC Park**  
*All proceeds benefit construction of a Dog Park!*



Event (choose): ☐ 5K (\$25 pre-registration until 2/26/2016, \$30 2/29/16 and later) ☐ 10K (\$35 pre-registration until 2/26/2016, \$40 2/29/16 and later)

☐ Family Fun Run (\$10 pre-registration until 2/26/2016, \$15 2/29/16 and later) Total Enclosed \$ \_\_\_\_\_ (Payable: Town of Troutman)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age on 3/5/16: ☐ Male ☐ Female *T-Shirts for pre-registration participants only*

T-Shirt Size: YS YM YL S M L XL XXL Women's Fitted (5K & 10K only): S M L XL (circle one)

Emergency Contact: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

I know that participating in the 5K, 10K, and/or family fun run road race may pose risk to my health. I attest that I am in proper physical condition to compete in this race. I agree to abide by decisions of the race officials regarding my ability to safely complete the run. I assume all risks associated with running in the event, including but not limited to, falls, contact with other participants, the effects of weather, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this agreement and knowing these facts and in consideration of our accepting my entry, I, for myself, my heirs and assigns, waive all legal rights.

I further release the Troutman Parks & Recreation Committee, the Town of Troutman, any and all sponsors, all officers, all members and volunteers of said organizations from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any marketing/promotional purposes. I understand that all entries are final with no refunds. The race director reserves the right to cancel the race or to change the day and/or time to a later date or time for any reason; and that in the event of cancellation or change there is no refund of entry fees. Refund policy: All registration orders are final once payment is submitted. By registering to participate in this event, I acknowledge that I have read and fully understand the terms and conditions of this release and waiver.

Signature (Parent or Guardian if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

**Return Registration form to Town of Troutman, PO Box 26, Troutman NC 28166; 400 N. Eastway Dr.**

### ***Town Meetings & Schedules***

#### ***February 2016***

- 01- Limb Collection
- 02- Limb Collection
- 03- Green Recycling: (Trash Tues/Thurs)
- 08- Leaf Collection
- 08- Agenda Briefing for Mayor & Town Council; 4 pm
- 10- Blue Recycling: (Trash Mon/Wed)
- 11- Blue Recycling: Parkwood Falls Cove
- 11- Town Council Meeting; 7 pm
- 15- Parks & Rec Comm. -4 pm
- 17- Green Recycling: (Trash Tues/Thurs)
- 18- Design Review Committee- 7pm
- 23- Planning & Zoning Bd. 7pm
- 24- Blue Recycling: (Trash Mon/Wed)

#### ***25- Blue Recycling: Parkwood Falls Cove March 2016***

- 01- Limb Collection
- 02- Limb Collection
- 03- Green Recycling: (Trash Tues/Thurs)
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- 11- Town Council Meeting; 7 pm
- 15- Parks & Rec Comm. -4 pm
- 17- Green Recycling: (Trash Tues/Thurs)
- 18- Design Review Committee- 7pm
- 23- Planning & Zoning Bd. 7pm
- 24- Blue Recycling: (Trash Mon/Wed)
- 25- Blue Recycling: Parkwood Falls Cove

**Last Scheduled day for LEAF PICK  
UP February 8th until October 2016.**

### **ADVISORY BOARD VACANCIES**

Citizens interested in serving on a Town advisory board are encouraged to submit an application.

Advisory positions include Planning & Zoning, Board of Adjustment, Parks & Rec, Design Review and Special Events. To apply, please contact Danielle Upright at [dupright@troutmannnc.gov](mailto:dupright@troutmannnc.gov), download an application from [www.troutmannnc.gov](http://www.troutmannnc.gov) or call (704) 528-7600.

### **TOWN OF TROUTMAN MAYOR & TOWN COUNCIL**

*Mayor* Ron "Duck" Wyatt

#### ***Town Council:***

Paul Henkel  
Judy Jablonski  
James Troutman  
Sally Williams

Teross Young, Mayor Pro Tempore

### **LEAF AND LIMB COLLECTION GUIDELINES**

The annual leaf & limb schedule is available at Town Hall.

Take leaves and limbs to the curb in front of your house the day **BEFORE THE FIRST COLLECTION DAY**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional tree cutters or trimmers.

**DO NOT** put leaves or limbs in bags.

### **TOWN OF TROUTMAN**



PO Box 26  
400 North Eastway Drive  
Troutman, NC 28166  
Phone: 704-528-7600  
Fax: 704-528-7605

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[www.troutmannnc.gov](http://www.troutmannnc.gov)

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